

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΥΛΟΥΘΙΩΝ
ΜΑΪΟΣ 2022

ΚΥΡΙΑΚΗ 1 – ΚΥΡΙΑΚΗ ΤΟΥ ΘΩΜΑ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-12.00 μ.μ

ΠΕΜΠΤΗ 5 - ΑΓ. ΕΙΡΗΝΗΣ ΜΕΓΑΛΟΜΑΡΤΥΡΟΣ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-11.30 π.μ

**ΚΥΡΙΑΚΗ 8 – ΚΥΡΙΑΚΗ ΤΩΝ ΜΥΡΟΦΟΡΩΝ,
ΑΓ. ΙΩΑΝΝΟΥ ΤΟΥ ΘΕΟΛΟΓΟΥ**

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-12.00 μ.μ.

ΚΥΡΙΑΚΗ 15 – ΚΥΡΙΑΚΗ ΤΟΥ ΠΑΡΑΛΥΤΟΥ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-12.00 μ.μ.

ΤΕΤΑΡΤΗ 18 – ΜΕΣΟΠΕΝΤΗΚΟΣΤΗ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-11.30 π.μ

ΣΑΒΒΑΤΟ 21 – ΑΓ. ΚΩΝΣΤΑΝΤΙΝΟΥ & ΕΛΕΝΗΣ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ. 11.30 π.μ.

ΚΥΡΙΑΚΗ 22 - ΚΥΡΙΑΚΗ ΤΗΣ ΣΑΜΑΡΕΙΤΙΔΟΣ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ -12.00 μ.μ.

ΚΥΡΙΑΚΗ 29 – ΚΥΡΙΑΚΗ ΤΟΥ ΤΥΦΛΟΥ

❖ Όρθρος & Αρχιερατική Θεία Λειτουργία: 9.00 π.μ.- 12.00 μ.μ.
Προεξάρχοντος του Σεβ. Αρχιεπισκόπου. κ.κ. Σωτηρίου

PROGRAM OF HOLY SERVICES
MAY 2022

SUNDAY 1 – SUNDAY OF THOMAS

❖ Orthros & Divine Liturgy: 9.00 a.m. -12.00 p.m.

THURSDAY 5 – ST. IRENE THE GREAT MARTYR

❖ Orthros & Divine Liturgy: 9:00 a.m. – 11.30 a.m.

**SUNDAY 8 – SUNDAY OF THE MYRRHBEARERS
ST. JOHN THE THEOLOGIAN**

❖ Orthros & Divine Liturgy: 9.00 a.m. -12.00 p.m.

SUNDAY 15 – SUNDAY OF THE PARALYTIC

❖ Orthros & Divine Liturgy: 9.00 a.m. -12.00 p.m.

WEDNESDAY 18 – MID-PENTECOST

❖ Orthros & Divine Liturgy: 9:00 a.m. – 11.30 a.m

SATURDAY 21 – STS. CONSTANTINE & HELEN

❖ Orthros & Divine Liturgy: 9.00 a.m. – 11.30 a.m.

SUNDAY 22 – SUNDAY OF THE SAMARITAN

❖ Orthros & Divine Liturgy: 9.00 a.m. – 12.00 p.m.

SUNDAY 29 – SUNDAY OF THE BLIND MAN

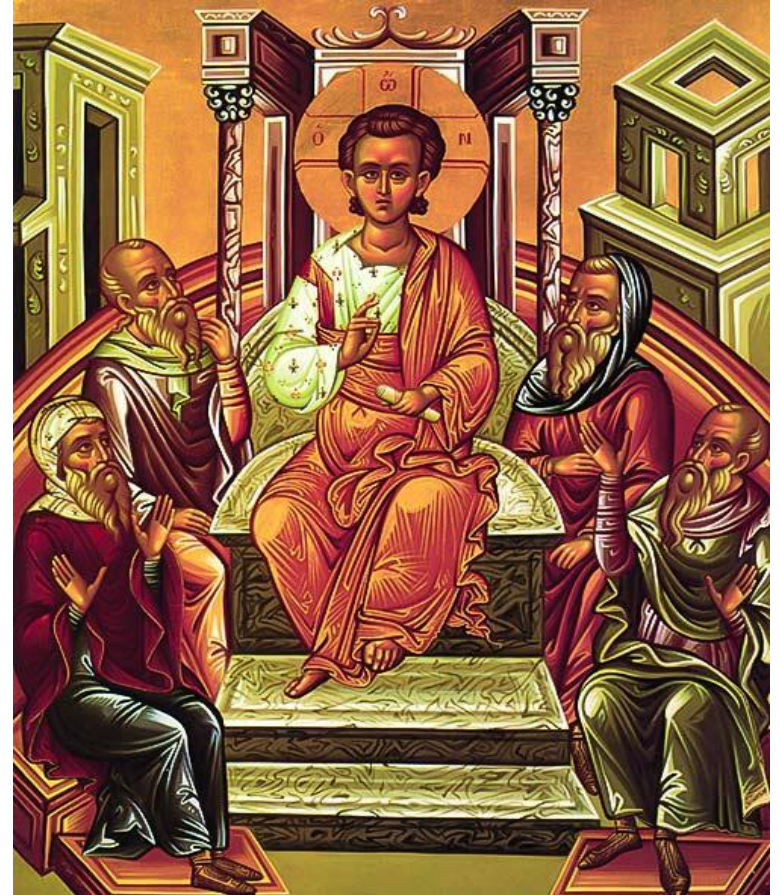
❖ Orthros & Hierachical Divine Liturgy: 9.00 a.m. – 12.00 p.m.
Celebrated by His Eminence Archbishop Sotirios

The fourth Wednesday after the Feast of Holy Pascha is commemorated as Mid-Pentecost. This feast marks the halfway point between Pascha and the Feast of Pentecost. As explained below this feast is closely linked to the Sunday of the Paralytic.

After the Saviour had miraculously healed the paralytic, the Jews, especially the Pharisees and Scribes, were moved with envy and persecuted Him, and sought to slay Him, using the excuse that He did not keep the Sabbath, since He worked miracles on that day. Jesus then departed to Galilee. About the middle of the Feast of Tabernacles, He went up again to the Temple and taught. The Jews, marvelling at the wisdom of His words, said, "How knoweth this man letters, having never learned?" But Christ first reproached their unbelief and lawlessness, then proved to them by the Law that they sought to slay Him unjustly, supposedly as a despiser of the Law, since He had healed the paralytic on the Sabbath. Therefore, since the things spoken by Christ in the middle of the Feast of Tabernacles are related to the Sunday of the Paralytic that is just passed, and since we have already reached the midpoint of the fifty days between Pascha and Pentecost, the Church has appointed this present feast as a bond between the two great feasts, thereby uniting, as it were, the two into one, and partaking of the grace of them both. Therefore today's feast is called Mid-Pentecost, and the Gospel Reading, "At Mid-feast"--though it refers to the Feast of Tabernacles--is used.

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ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ
ΑΓΙΑ ΤΡΙΑΔΑ ΛΟΝΔΙΝΟΥ & ΠΕΡΙΧΩΡΩΝ
Ιερατικώς Προϊστάμενος Οικ. π. Κωνσταντίνος Χατζής
ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ
ΜΑΪΟΣ 2022



HOLY TRINITY GREEK ORTHODOX COMMUNITY OF
LONDON & VICINITY

Presiding Priest: Rev. Fr. Konstantine Chatzis

PROGRAM OF HOLY SERVICES

MAY 2022