

ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΥΛΟΥΘΙΩΝ
ΜΑΪΟΣ 2023

ΠΑΡΑΣΚΕΥΗ 5 - ΑΓ. ΕΙΡΗΝΗΣ ΜΕΓΑΛΟΜΑΡΤΥΡΟΣ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-11.15 π.μ.

ΚΥΡΙΑΚΗ 7 – ΚΥΡΙΑΚΗ ΤΟΥ ΠΑΡΑΛΥΤΟΥ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-12.00 μ.μ.

ΔΕΥΤΕΡΑ 8 – ΑΓ. ΙΩΑΝΝΟΥ ΤΟΥ ΘΕΟΛΟΓΟΥ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-11.15 π.μ.

ΤΕΤΑΡΤΗ 10 – ΜΕΣΟΠΕΝΤΗΚΟΣΤΗ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-11.15 π.μ.

ΚΥΡΙΑΚΗ 14 – ΚΥΡΙΑΚΗ ΤΗΣ ΣΑΜΑΡΕΙΤΙΔΟΣ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-12.00 μ.μ.

**ΚΥΡΙΑΚΗ 21 – ΚΥΡΙΑΚΗ ΤΟΥ ΤΥΦΛΟΥ,
ΑΓ. ΚΩΝΣΤΑΝΤΙΝΟΥ & ΕΛΕΝΗΣ**

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ. 12.00 μ.μ.

ΤΕΤΑΡΤΗ 24 - ΑΠΟΔΟΣΙΣ ΤΟΥ ΠΑΣΧΑ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ -11.30 π.μ.

ΠΕΜΠΤΗ 25 – ΤΗΣ ΑΝΑΛΗΨΕΩΣ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.-11.15 π.μ.

ΚΥΡΙΑΚΗ 28 – ΤΩΝ ΑΓ. ΠΑΤΕΡΩΝ Α΄ ΟΙΚ. ΣΥΝΟΔΟΥ

❖ Όρθρος & Θεία Λειτουργία: 9.00 π.μ.- 12.00 μ.μ.

PROGRAM OF HOLY SERVICES
MAY 2023

FRIDAY 5 – ST. IRENE THE GREAT MARTYR

❖ Orthros & Divine Liturgy: 9:00 a.m. – 11.15 a.m.

SUNDAY 7 – SUNDAY OF THE PARALYTIC

❖ Orthros & Divine Liturgy: 9.00 a.m. -12.00 p.m.

MONDAY 8 – ST. JOHN THE THEOLOGIAN

❖ Orthros & Divine Liturgy: 9:00 a.m. – 11.15 a.m.

WEDNESDAY 10 – MID-PENTECOST

❖ Orthros & Divine Liturgy: 9:00 a.m. – 11.15 a.m.

SUNDAY 14 – SUNDAY OF THE SAMARITAN

❖ Orthros & Divine Liturgy: 9.00 a.m. -12.00 p.m.

**SUNDAY 21 – SUNDAY OF THE BLIND MAN
STS. CONSTANTINE & HELEN**

❖ Orthros & Divine Liturgy: 9.00 a.m. – 12.00 p.m.

WEDNESDAY 24 – APODOSIS OF PASCHA

❖ Orthros & Divine Liturgy: 9:00 a.m. – 11.15 a.m.

THURSDAY 25 – ASCENSION DAY

❖ Orthros & Divine Liturgy: 9:00 a.m. – 11.15 a.m.

SUNDAY 28 – HOLY FATHERS OF THE 1ST EC. SYNOD

❖ Orthros & Divine Liturgy: 9.00 a.m. – 12.00 p.m.

The fourth Wednesday after the Feast of Holy Pascha is commemorated as Mid-Pentecost. This feast marks the halfway point between Pascha and the Feast of Pentecost. As explained below this feast is closely linked to the Sunday of the Paralytic.

After the Saviour had miraculously healed the paralytic, the Jews, especially the Pharisees and Scribes, were moved with envy and persecuted Him, and sought to slay Him, using the excuse that He did not keep the Sabbath, since He worked miracles on that day. Jesus then departed to Galilee. About the middle of the Feast of Tabernacles, He went up again to the Temple and taught. The Jews, marvelling at the wisdom of His words, said, "How knoweth this man letters, having never learned?" But Christ first reproached their unbelief and lawlessness, then proved to them by the Law that they sought to slay Him unjustly, supposedly as a despiser of the Law, since He had healed the paralytic on the Sabbath. Therefore, since the things spoken by Christ in the middle of the Feast of Tabernacles are related to the Sunday of the Paralytic that is just passed, and since we have already reached the midpoint of the fifty days between Pascha and Pentecost, the Church has appointed this present feast as a bond between the two great feasts, thereby uniting, as it were, the two into one, and partaking of the grace of them both. Therefore today's feast is called Mid-Pentecost, and the Gospel Reading, "At Mid-feast"--though it refers to the Feast of Tabernacles--is used.

OUR EMAIL ADDRESS: htoffice@bellnet.ca

Office Hours: 9.00 am-3.00 pm

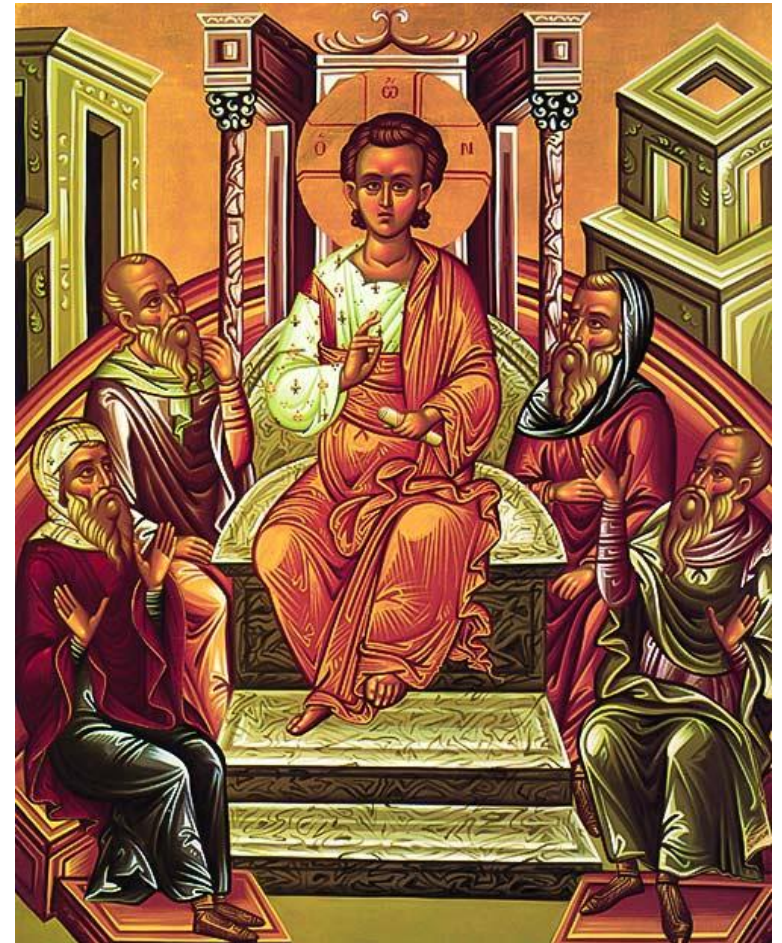
Phone Number: 519-438-7951

OUR WEB SITE: londongreekcommunity.com

FACEBOOK US @ Holy Trinity Greek Community of London

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Ιερατικώς Προϊστάμενος Οικ. π. Κωνσταντίνος Χατζής
ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ
ΜΑΪΟΣ 2023



HOLY TRINITY GREEK ORTHODOX COMMUNITY OF
LONDON & VICINITY

Presiding Priest: Rev. Fr. Konstantine Chatzis

PROGRAM OF HOLY SERVICES

MAY 2023